

Axiological Aspects of Harmonious Formation the Modern Stage of Russian Sovereign Civilization

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Abstract

The modern stage of a sovereign country of civilization is being formed in Russia. Russian society faces the urgent task of forming a sovereign multicultural civilization in modern conditions. The harmonious synergetic unity of citizens, peoples, nations and ethnic groups in all spheres of life will help form the modern stage of Russian sovereign civilization. A cultural, professional Orthodox citizen is the pillar of the formation of a Russian sovereign civilization. The harmonization of man and society, the synergy of international interactions will contribute to the formation of a Russian sovereign civilization in modern conditions.

Keywords: righteous peaceful citizen, harmonious social reality, criterion of righteousness, Russian civilization

1. Introduction

God is the Creator of the Universe and the basis of the harmonious life of citizens, peoples, nations and ethnic groups. Citizens, as the image and likeness of the Creator, and society as a whole in the formation of Russian civilization must rely on the participation of God. God invariably constantly exists (exists) in non-time. God created an immortal likeness for a righteous, peaceful, eternal way of life. A person can exist forever according to his spiritual laws, which are given to us in the New Testament.

From generations of humanity, God forms an Orthodox civilization for a righteous, peaceful, eternal life in love (Evgeny Bryndin, 2023a). Russian civilization must be formed in accordance with the will of God, as an integral

part of the future Orthodox eternal civilization. The less the principles and laws of the formation and improvement of Russian civilization differ from the principles and laws of the formation of Orthodox civilization by the Creator, the more viable Russian civilization will be. Russian society has Orthodox roots in order to form righteous, peaceful cultural interactions between citizens, peoples, nations and ethnic groups between themselves and nature.

There is a spiritual, righteous criterion for the sustainable functioning of civilization, described in the Bible, proven over centuries. A civilization exists as long as it satisfies the criterion of righteousness, when the number of righteous people of a civilization exceeds a critical value at any moment. The criterion of righteousness

according to the spiritual laws of the Creator determines the level of spirituality and vitality of a civilization. The existence of a civilization depends on compliance with the spiritual laws of the Creator. An urgent task in the formation of Russian civilization is the upbringing and education of a righteous, peaceful citizen with an Orthodox worldview (Evgeny Bryndin, 2023b).

2. Formation of a Harmonious Social Reality of Russian Civilization

Russian civilization is formed in the process of everyday life of man and society in the axiological space. Orthodox meanings set the axiological coordinates of the life of society and man in society. The formation of Russian civilization occurs through social patterns based on axiological values. The implementation of social patterns is carried out as a cultural-rational harmonization of the actions of interacting subjects. Cultural-rational harmonization covers the diversity of human qualities and forms of interaction between subjects. Interacting subjects carry out cultural-rational harmonization according to standard cultural-rational values. Cultural-rational harmonization based on Orthodoxy improves Russian civilization and strengthens the peaceful unity of citizens, peoples, nations and ethnic groups.

In the process of cultural-rational harmonization, society forms Russian civilization in the process of axiological human activity (A. S. Khomyakov, 2011). Russian civilization is formed by all interacting subjects and gives it public legitimation. Public legitimation crystallizes the axiological foundation of cultural-rational harmonization. In the process of improving Russian civilization, a reorganization of interacting subjects occurs. The reorganization of interacting subjects is carried out through approval procedures and receives public legitimation.

The actual process of reorganization is the election of professional fair authorities. Professional fair power is being formed for the cultural professional harmonization of Russian civilization. The urgent task of the authorities, interacting subjects and citizens is the formation of a cultural, professional, healthy society.

The system of power orients society towards human development and directs interacting subjects towards the formation of a harmonious

person and society. The harmonious development of society is carried out on the basis of the axiological multiplication of citizens, when rational and material multiplication is carried out in accordance with the axiological one.

The formation of the modern stage of Russian civilization will be achieved by the embodiment of common eternal values and cultural and rational harmonization of citizens and society, which set the coordinates for the development of human life and society. The embodiment of common eternal values is carried out by the formation of an Orthodox culture of society and an axiological worldview.

The process of forming an Orthodox culture of communication and an axiological worldview begins with raising a child in a family. The transition to the Orthodox culture of communication in adulthood is carried out on the basis of an axiological worldview, which is formed in the process of education, as well as the volitional intentions of the individual. The volitional intentions of the individual embody the Orthodox culture of communication as necessary. The Orthodox culture of communication and the axiological worldview orient the inner worlds of citizens towards a unifying ethical lexicon of communication, toward the cultural and professional harmonization of Russian civilization.

The Orthodox culture of communication is multidimensional in nature, both at the social level and at the individual level. A person carries out cultural and professional harmonization on the basis of axiological values, as well as the determination of peaceful desires, axiological meanings, good intentions and aspirations, true needs, good relationships and useful actions and behavior.

For the formation of a Russian sovereign civilization, society affirms cultural and rational harmonization, axiological values, an Orthodox culture of relations, an ethical lexicon of communication in professional activities, family, public life, and economic activities. Authorities shape the institutional process. The institutional process carries out the division of labor, directs towards innovation, professional integration and collective harmonization at the present stage of the formation of Russian civilization.

The harmonious process of Russian civilization will occur with the desire of peoples for unity,

the gradual gathering of peoples through the observance of Orthodox culture. Harmony unites peoples into a single and living integrity, according to the principle of coordinating and uniting for the benefit of civilization.

The harmonious Russian sovereign civilization realizes the development of human quality, his intelligence and the quality of educational systems. When a harmonious elite of humanity is formed, it will exercise strategic management of its further harmonization. The orientation of citizens and society, and resources will be directed towards the harmonization of creative activities.

The harmonious Russian civilization will take on the main role in the formation of an international harmonious elite, which will become an important driver towards a future harmonious world civilization. Peoples will be able to realize in practice the principle of harmonious unity; every nationality, every nation will find its place in a harmonious, united world civilization, according to its purpose and cultural code. Then the harmonization of life activity will enter our consciousness and will become a social resonance and manifest itself on all planes of existence.

3. Conclusion

The state intensifies the process of harmonization of man and society (Evgeny Bryndin, 2021a, 2021b). The Academy for Harmonization develops the theoretical foundations for the harmonious unity of society. The constitution prescribes the principles and laws of harmonization. The Federal Center develops, approves and activates a strategy for the harmonization of man and society. Society forms the social infrastructure of harmonization.

There is a common treasury of humanity, into which every people, nation, and ethnic group contributes the harmonious fruit of relations, as a kind of heritage that equally belongs to all existing and future peoples. What has once entered this treasury remains there forever, and the treasury grows. Peoples constantly use these common treasures, and their lives become more and more harmonious.

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