

# Formation of Christian Harmonic Civilization

Evgeny Bryndin<sup>1</sup>

<sup>1</sup> Research Department, Research Center, "Natural Informatics", Public movement "MORAL RUSSIA", Novosibirsk, Russia

Correspondence: Evgeny Bryndin, Research Department, Research Center, "Natural Informatics", Public movement "MORAL RUSSIA", Novosibirsk, Russia.

doi:10.56397/JRSSH.2023.05.08

## Abstract

The formation of Christian civilization is the providence of the Creator. Its formation is carried out by the spiritual interaction of people and nations under His guidance. When the New Testament time came, the Heavenly Father sent His Only Begotten Son to preach the Kingdom of God. The Incarnate Son of God, Jesus Christ, taught and sent the Apostles, under the guidance of the Holy Spirit, to preach the Kingdom of God to all nations (Acts of the Apostles). So God laid the foundation for the formation of Christian civilization. The kingdom of God is within us as righteousness, peace and joy in the Holy Spirit. Unrighteous people will not inherit the Kingdom of God. Our bodies are a temple for the Holy Spirit and we are not our own. In the New Testament time, believing Christians move in procession to the miraculous temple of God of the new earth and new heaven, forming God's people of an Orthodox harmonious civilization.

**Keywords:** righteousness, peace, harmony, spiritual interaction of nations, Christian civilization

## 1. Introduction

The teachings of Jesus Christ contained the seeds for a healthy culture and civilization of human society. This is the basis of everything. It quickly spread throughout the world and became the foundation for the laws, morality and life of all peoples. This new culture began to be called Christian, the peoples Christian, and those who believe in Jesus Christ Christians. After the resurrection of Christ, the cosmos became bright—the processes of grace-filled ascent were turned on in it.

For a long time, more than 2000 years, Christian civilization is constantly in the process of creation, if we rely on the latest book of Revelation of the Holy Scriptures. Christian

civilization is formed according to spiritual laws and has spiritual boundaries of interaction. The Almighty set spiritual boundaries between peoples. These spiritual boundaries are observed by modern Orthodox civilization. Orthodox civilization lives in the Holy and Catholic Apostolic Church, and in prayers, traditions, written and oral, customs, memory, testaments, in conciliar repentance and brotherly love, in great literature, wondrous chants, in warriors and peoples devoted to God. Orthodox civilization is created by the conscience, heart, soul, spirit of people and nations.

Orthodox civilization involves going out into "outer space". The Orthodox person, on the one hand, is striving towards the elements of nature,

on the other hand, towards the Divine, mystical will. Orthodox civilization has a bright cosmos at one pole, leading away from social sinfulness and constraint to a higher spiritual concentration, into the heavenly distances, and at the other, a cosmos of natural harmony. Orthodox civilization has a synergistic ability to respond vividly to the call of heaven and to heed it, the Divine spiritual cosmos, as well as natural harmony.

Christ in the Cosmocentric picture of the Orthodox world is the one who affirms the intentions of the Holy Spirit. Orthodox civilization creates itself in space and transcends in time—from the earthly to the heavenly. We are talking about Orthodox civilization, when the energy of transcending is visibly manifested in earthly affairs. The vertical man of Orthodoxy demonstrates himself at the confessional level and at the level of all earthly practices.

Spirit is the expediency of the existence of man, peoples, Christian civilization and the Universe in general (Anthony Surozhsky, 1997). The degree of development of civilization is determined in space by the level of information available and the ability to accumulate and use the subtle light energies of the surrounding space, and the wider this range, the higher the potential of a spiritual intelligent formation. The state and social system can apply all spiritual laws to improve social forms and different levels of consciousness and spiritual development of the peoples in whose midst this or that spiritual moral system arose. The highest spiritual reality launches the processes of civilization formation in matter, through which the interaction of peoples takes place. The level of development of a person and peoples is determined by the degree and quality of their awareness and manifestation of spiritual freedom. The main development of the spirit follows the path of freedom. In the process of freedom, as a spiritual phenomenon, the heavenly and earthly contents of the process of civilization formation are connected and intersected. The mutual influence of the religious worldview of peoples is a means of forming their spiritual unity and the formation of an Orthodox civilization. The spiritual ties of peoples do not depend on nationality and borders. Orthodox spiritual and moral values have shaped the spiritual traits of character and many spiritual qualities of people of many nations. It is impossible to imagine Christian civilization today without Russian

Orthodoxy, whose borders are from end to end of the earth. Our Church raised outstanding saints and ascetics of the spirit—St. Anthony and Theodosius of the Kiev Caves, Sergius of Radonezh and Seraphim of Sarov, Pavel Florensky and many others who influenced the formation of God's people of an Orthodox harmonious civilization.

## **2. The Formation of God's People of the Orthodox Harmonious Civilization**

Civilization is one of the main historical units, denoting a long-term, self-sufficient community of peoples, the originality of which is due to socio-cultural reasons. Civilization is a way of organizing the collective life of people through the social heritage in the field of economy, socio-political and spiritual life of people. The features of modern civilization are: a high level of economic production based on scientific and technological achievements; the predominance of a market economy; democratic political regimes; constitutional state; realization of a wide range of human rights and freedoms, individual autonomy; internationalization of public life, strengthening of interaction between countries and peoples.

Civilization is created due to the common history, traditions, customs, language, religious beliefs. The Christian planetary religion arose in the 1st century, and gave a common characteristic value-normative orientation to a number of peoples. It has become a spiritual means of overcoming a crisis.

The formation of the Christian Orthodox civilization is carried out by a community of peoples, the value-based normative core of which is the Christian religious system with a doctrinal and cultural position. Christian doctrine plays a huge role in history. There is a spiritual transformation of individuals by their fulfillment of the commandment of love and the creation of appropriate conditions for this.

The Slavs are not destined to renew the whole world, to find a solution to the historical problem for all mankind; they are only a special cultural-historical type, next to which the existence and development of other types can take place. This solution eliminates many difficulties and brings the nations to the firm ground of reality. This decision is purely Slavic, representing the character of tolerance, which is not in the views of Europe, violent and power-hungry not only in practice, but also in

its mental constructions. The cultural-historical Orthodox type is alive and active for humanity as a single spiritual civilization. The concepts of universal and all-human receive, in relation to cultural-historical groups, have a positive and essential meaning when peoples submit to the highest interests of Orthodox civilization. The history of the Christian world is the history of new peoples. Cicero and Seneca, along with Christianity, proclaimed the essential equality of all people. Nature prescribes, wrote Cicero, that man should help man, whoever he may be, for the very reason that he is a man. There is a common treasury of mankind, into which each nation contributes the harmonious fruit of relations, as a kind of heritage that equally belongs to all existing and future peoples. What once entered this treasury is stored there forever, and the treasury grows. Peoples constantly use these common treasures, and their life becomes more and more harmonious. The harmonious process of Orthodox civilization takes place with the aspiration of peoples for unity, the gradual gathering of peoples through the observance of Orthodox culture. Harmony unites peoples into a single and living integrity, according to the principle, harmonize and unite for the benefit of civilization (Bryndin E.G., 2020).

Civilization is based on the eternal laws of love and harmony, which people inhale together with the air of nature, that is, assimilate it spontaneously (Evgeniy Bryndin, 2020; Bryndin E.G. & Bryndina I.E., 2019; Evgeny Bryndin, 2021). The eternal natural laws of love and harmony ascend to the divine Mind. A person is not able to influence them in any way. None of the mortals, nor the peoples, nor the rulers can change them or, even more so, cancel them. In all corners of the world, at all times, these laws prevailed, and will always prevail over people.

Harmonic Orthodox civilization implements the law of advanced development of the quality of a person, the quality of social intelligence and the quality of educational systems by peoples. First, a harmonious elite of humanity is formed, which will carry out strategic management of its further harmonization. Forces and resources will be directed to harmonious creative activity.

Orthodox civilization takes on the main role in the formation of an international harmonious elite, which will become an important engine of a future harmonious civilization. GOD is the good basis of harmony. In practice, peoples can realize the principle of harmonizing the unity of

diversity through unity with the spirit of the Creator, through communion with the Lord.

Communion with the Lord presupposes spiritual unity. But he who is united with the Lord is one spirit with the Lord (1 Corinthians 6:17). Spiritual unity begins with faith. Faith comes from the perception of the commandments and instructions of religion. Spiritual union with the Lord is accomplished by acquiring perfect love, which endures for a long time, is merciful, does not envy, does not exalt itself, does not pride itself, does not behave violently, does not seek its own, is not irritated, does not think evil, rejoices in the truth, endures everything. To do this, the mind captivated by the word of the Lord about love must be rooted in feeling, developing spiritual skills. Rooted spiritual skills train the senses to discern between peaceful righteous good and evil.

The beginning of peaceful righteous perfection is the fear of the Lord. Peaceful righteous growth comes from measure to measure. There must be a measure in everything. In general, uniformity should be maintained: between the material and the spiritual, between personal life and service to people. For example, the even distribution of the Creator's material resources is recommended as follows: "Now one in abundance, others in short supply, then others in excess (2 Corinthians 8:13)".

In order for everything to have a measure, you need to do everything as for the Lord. The Holy Fathers say: "What is beyond measure, it comes from the devil and is sin." The experience of the life of the saints and prayerful communion with the Lord helps to find the measure in everything. In everything and always you need to ask the blessing of the Lord. The Lord will direct on a peaceful righteous path.

A peaceful righteous movement towards communion with the Lord must begin with the possible ability to gradually grow spiritually and become perfect in spiritual union with the Lord (Bryndin E. G., 2022). The New Testament as interpreted by the holy fathers is a guide to a peaceful, righteous movement and to spiritual unity with the Lord and people. The interpretation of the New Testament by the holy fathers comes from their spiritual experience.

In a peaceful, righteous movement towards spiritual union with the Lord, one must rely on the spiritual experience of the holy fathers, which helped them become communion with

the Lord.

Spiritual deeds in unity with the Lord are prayerful fellowship, a peaceful righteous life according to the commandments, and repentance for sins with humility, meekness and thanksgiving. The fulfillment of the commandments manifests love for the Lord and a peaceful, righteous movement towards communion with Him.

Every person, created in the image and likeness of God, every nationality, every nation will find its place in a harmonious unified Orthodox civilization, according to its purpose and cultural code. Then the harmonization of life activity will enter into our consciousness and will become a public resonance manifested on all planes of being. The development of the harmonization of Orthodox civilization will go back to universal harmony.

After the resurrection, Jesus Christ became the High Priest of God's temple not made by hands, in which the New Testament operates. In the time of the New Testament, believing Christians move in procession to the miraculous temple of God of the new earth and new heaven. At the end of human history on the sinful earth, the Creator will resettle by resurrection the Orthodox Christian civilization to the new earth. God resurrected Jesus Christ, He will also resurrect God's people by the power of the Creator.

### 3. Conclusion

A person is sharply separated from the natural world, he has a mind, a conscience, a sense of beauty and reverence, and he is destined to enter the world of a completely different life, to experience the Universal change. The apostles, like subsequent generations of Christians, converted nations to Christ by the power of the Holy Spirit. The Lord Jesus says: The Comforter, the Holy Spirit, whom the Father will send in my name, will teach you everything. God gives us sufficient grounds to believe in Him, both in creation and in the testimony of the apostles about the resurrection of Christ. Faith is the action of a person's will when his spiritual intuition acquires Universal properties. In the life of a Christian, every stage, calling and coming to Christ, as well as relationship with God as His son, begins, continues and ends with the Holy Spirit. The Holy Spirit participated in the creation of the Universe according to the Word of the Lord. The Word of the Lord does

what the Creator wants and does what He sent it to do. The Holy Spirit is the creative Spirit of the Universe. The Spirit of God governs the processes known to Him in accordance with the spiritual and universal laws.

The Holy Spirit participated in the conception of Christ. He participated in the resurrection of Christ from the dead. The Holy Spirit regenerates people for God. He opens the Holy Scripture (gives people the Word of God). Its function is to guide us to the truth. The Spirit brings God's truths to people. The Holy Spirit is transforming the hearts of people all over the world. The task of the Spirit is also to produce fruit in our lives. When He lives in us, He produces His fruits—love, joy, peace, kindness, generosity, faithfulness, meekness, talents, and self-control. Our flesh is not able to produce such fruits—all of them are solely the result of the presence of the Spirit in our lives. The wisdom of the Holy Spirit is the wisdom of love. Love not motivated by a person, place, or time, but only by the Creator. Love, which is a state of mind. Such love gives the soul a state of peace, joy and gratitude for everything. It makes a person's mind pure. A person who has united with the Holy Spirit begins to possess its capabilities. The fullness of the Spirit should be the daily way of life of the Orthodox believer. The filling of the Holy Spirit takes place in the deepest recesses of our soul. His supernatural nature ascends to the throne of the human heart, reigns in it and directs the life of the believer to perfection and victory, using for this endowed with divine power the abilities of the human soul, which lives and acts according to the will of the Creator.

Spirit-filled Orthodox believers of Christian harmonious civilization will be able to do a lot. As the gift of the Holy Spirit, the apostles were accompanied by speaking in other tongues. Many fillings with the Holy Spirit are possible. Instances of being filled with the Spirit take place out of necessity for the coming ministry. The infilling of the Spirit is quite possible at any moment when the need arises, and we are ready to receive it. At the same time, divine energy is poured out, which is necessary for achieving the highest results in service. Under the action of divine energy, human abilities reach the heights of what is possible, both in character and in deeds. The supernatural power of the Holy Spirit is expressed in a powerful manifestation of the natural elements of the Universe.



Mankind must achieve spiritual perfection and prepare for a perfect cosmic creation with God's help. Man is destined to transform into the God-Man of the New Space Race. The resurrected perfect part of humanity of the New Space Race will expand God's space in the Cosmos with His help. Each of us can become a cosmological creative servant of God (Paul of Florence, 1994; Druzhinin D.A., 2004; Tipler, Frank J., 2008; Yuri Zenko, 2020). Creative cosmological properties will be given by God to man for the creation of cosmic existence in the created Universe.

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